

# Cabinet Agenda



Contact: Steve Culliford, Democratic Services Officer  
Telephone 01235 422522  
Email: [steve.culliford@southandvale.gov.uk](mailto:steve.culliford@southandvale.gov.uk)  
Date: 27 July 2017  
Website: [www.whitehorsedc.gov.uk](http://www.whitehorsedc.gov.uk)

## A meeting of the **Cabinet**

will be held on Friday 4 August 2017 at 10.30 am  
Meeting Room 1, 135 Eastern Avenue, Milton Park, Milton, OX14 4SB

### **Cabinet Members:**

#### **Councillors**

Matthew Barber (Chairman)  
Roger Cox (Vice-Chairman)  
Eric Batts  
Charlotte Dickson

Mike Murray  
Robert Sharp  
Elaine Ware

**Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.**

Margaret Reed  
Head of Legal and Democratic Services

## **Agenda**

### **Open to the Public including the Press**

#### **Council's vision**

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

#### **1. Apologies for absence**

To record apologies for absence.

Vale of White Horse District Council  
Cabinet agenda - Friday, 4 August 2017

## **2. Minutes**

(Pages 4 - 8)

To adopt and sign as a correct record the minutes of the Cabinet meeting held on 30 June 2017.

## **3. Declarations of interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

## **4. Urgent business and chairman's announcements**

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chairman.

## **5. Public participation**

To receive any questions or statements from members of the public that have registered to speak.

## **6. Corporate delivery plan**

(Pages 9 - 16)

To consider the head of corporate strategy's report.

## **7. Temporary accommodation provision 2017-2022**

(Pages 17 - 40)

To consider the report of the interim head of development, regeneration and housing.

## **8. Exclusion of the public, including the press**

To consider whether to exclude members of the press and public from the meeting for the following item of business under Part 1 of Schedule 12A Section 100A(4) of the Local Government Act 1972 and as amended by the Local Government (Access to Information) (Variation) Order 2006 on the grounds that:

- (i) it involves the likely disclosure of exempt information as defined in paragraphs 1-7 Part 1 of Schedule 12A of the Act, and
- (ii) the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## **Exempt information under section 100A(4) of the Local Government Act 1972**

The council hereby gives notice that it intends to hold part of this Cabinet meeting in private to consider the following items for the reasons set out in the 'exclusion of the public, including the press' item above.

### **9. Abbey Meadows outdoor pool, Abingdon - to award a contract for building works to refurbish the pool**

(Wards Affected: Abingdon Abbey Northcourt)

(Pages 41 - 44)

To consider the chief executive's report.